

CIRCUIT EXHIBITION OF PHOTOGRAPHY
"CHILD 2022"
Registration

| | |
|----|--------------------------------|
| | A) CHILD - (color) |
| A1 | |
| A2 | |
| A3 | |
| A4 | |
| | B) CHILD - (monochrome) |
| B1 | |
| B2 | |
| B3 | |
| B4 | |
| | C) FREE- (color) |
| C1 | |
| C2 | |
| C3 | |
| C4 | |
| | C) FREE- (monochrome) |
| D1 | |
| D2 | |
| D3 | |
| D4 | |

Information about the author

| | |
|------------------|--|
| Name and surname | |
| FSS title | |
| FIAP title | |
| Address | |
| City | |
| Postal code | |
| Country | |
| Photo club | |
| E-mail | |
| Phone number | |